Certified Survey Map # 3966
Being pt. NE1/4 - SE1/4 Sec. 1, T20N, R5E.
Shawn Kelly - Doc. # 391352 (vol. 18 pg. 134)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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	~~SE 1/4 - NE 1/4~~ 1 (10.085Ac.)															01 404387 S 428030		404388 428031		407640 S 439401		407641 S 439402		Subor. Agree 407642									
	~~NW 1/4 - NE 1/4~~	Certified Survey Map # 3967 Being all SE1/4-SE1/4 And E1/2 SW1/4-SE1/4 section 9 And all NW1/4-NE1/4 And NE1/4-NE1/4 Sec. 16, T16N, R7E, Larry & Beth Hoskins - Doc. # 391353 (vol. 18 pgs. 135-136)																															
	~~SW 1/4 - NE 1/4~~ 1 (139.85Ac.)	00 2226	37													00 2226	38	01 406380 S								01 MFL-Withdraw 2446	49	MFL Trans. 2447	22				
	~~SE 1/4 - NE 1/4~~	Certified Survey Map No. # 3968 Pt SW1/4-SW1/4-S.28, T18N, R5E John & Linda Madland / Timber Lakes Realty - Doc # 391489 (V. 18, p. 137)																															
	1 ~~NE 1/4 - NW 1/4~~ (19.883A)	00 2202	21													00 2238 S 408428	10	2365 S 408429	68	2381 S 412394	32	01 403936 S 421784		403937 S 431296									
	~~NW 1/4 - NW 1/4~~	Certified Survey Map No. # 3969 Gov. Lot 11 - Sec 5, T14N, R6E Michael Marslender - Doc # 391592 (V. 18, p 138-139)																															
	1 ~~SW 1/4 - NW 1/4~~ (2.58A)	00 2218	69																														
	~~SE 1/4 - NW 1/4~~																																