TOWN | RANGE | SECTION

Certified Survey Map #3966
Being pt. NE¼ - SE¼ Sec. 11, T20N, R5E.
Shawn Kelly - Doc. # 391352 (Vol. 18 pg. 134)

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~SE 1/4 - NE 1/4~~ 1 (10.085Ac.)															404387 S 428030		404388 428031		407240 S 439401		407641 S 439402		Subor. Agrec 407642									
	~~NW 1/4 - NE 1/4~~	Certified Survey Map # 3967 Being all SE¼-SE¼ And E½ SW¼ - SE¼ Section 9 And all NW¼-NE¼ And NE¼-NE¼ Sec. 16, T16N, R7E, Larry & Beth Hoskins - Doc. # 391353 (Vol. 18 pgs. 135-136)																																
	~~SW 1/4 - NE 1/4~~ 1 (139.85Ac.)	2226 39														2226 38		406 S 380								MFL-Withdraw 2446 49	MFL Trans. 2447 22							
	~~SE 1/4 - NE 1/4~~	Certified Survey MAP No. # 3968 Pt SW¼-SW¼-S.28, T18N, R5E John & Linda Medland/Timber Lakes Realty - Doc # 391489 (V. 18, p. 137)																																
	1 ~~NE 1/4 - NW 1/4~~ (19.883A)	2202 21														2238 10 S 408428		2365 68 408429		2381 S 32 412394		403936 S 421784		403937 S 431296									
	~~NW 1/4 - NW 1/4~~	Certified Survey MAP No # 3969 Gov. Lot 11 - Sec 5, T14N, R6E Michael Marslender - Doc # 391592 (V. 18, p. 138-139)																																
	1 ~~SW 1/4 - NW 1/4~~ (2.58A)	2218 69																																
	~~SE 1/4 - NW 1/4~~																																