

TOWN

Certified Survey Map #3973

pt. NW 1/4 - SW 1/4 Sec. 17, T17N, R7E.

Charles Becker - Post Realty - Doc. # 391921 (Vol. 18 pgs. 147-148)

RANGE

SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIP-TION                        | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      |      |      |      |      | MISCELLANEOUS |      |  |  |  |  |  |  |
|----------------|-------------------------------------|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|------|------|---------------|------|--|--|--|--|--|--|
|                |                                     | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page |  |  |  |  |  |  |
|                |                                     | 2233  | 68   | 2365 | 10   |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                | NE 1/4 - NE 1/4<br>1<br>(15.11 Ac.) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                |                                     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                | SW 1/4 - NE 1/4<br>1<br>(1.02 Ac.)  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                |                                     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                | SE 1/4 - NE 1/4<br>1<br>(1.24 Ac.)  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                |                                     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                | NE 1/4 - NW 1/4<br>1<br>(1.24 Ac.)  | 2289  | 8    |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                |                                     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                | NW 1/4 - NW 1/4<br>2<br>(2.43 Ac.)  | 2289  | 8    |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                |                                     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                | SW 1/4 - NW 1/4<br>1<br>(0.60 Ac.)  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |
|                |                                     |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |      |      |      |      |               |      |  |  |  |  |  |  |

Certified Survey Map #3974

pt. NE 1/4 - SW 1/4 Sec. 13, T20N, R7E.

Empire Farms, Plainfield, Wis. - Doc. # 392004 (Vol. 18 pgs. 149-150)

Certified Survey Map #3975

pt. SE 1/4 - NE 1/4, Sec. 12, T16N, R6E.

Jerome &amp; Teresa Schopen - Doc. # 392005 (Vol. 18 pgs. 151-152)

Certified Survey Map No. #3976

Lots 5-6-9-10-11-41-42 BK 2 Crystal Beach Sub.

Ardeth Thomas - Doc. # 392085 (V. 18 p. 153-154)