Certified Survey Map # 3977
pt. SW¼-SE¼, Sec. 30, T16N, R6E - including Lot 1 - CSM 1561 And being pt. Lot 1 - CSM 1902,

TOWN Bob Herriot - Doc. # 392121 (vol. 18 pgs. 155-156) RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	NE¼-SW¼ 1 (7.77 AC.)	2238	65													2238	66	402174		403005		403705				3. ASGN RNTS 2350	3	3. ASGN RNTS 2350	4	ROW EASE 451022			
	NW¼-SW¼ Certified Survey Map # 3978 All Lot 1 - CSM 3347 located in pt. NE¼-NW¼, Sec. 5, T16N, R6E. June Ann Christopherson Estate - % Atty. Charles Pollex - Doc. # 392122 (vol. 18 pgs. 157-158)																																
	SW¼-SW¼ 1 (0.71 AC.±)	2284	16													2335	10									EASE 2272	31						
	SE¼-SW¼ 2 (0.54 AC.±)	2259	13	2259	15	2259	17	2284	16							2259	19	422993								EASE 2272	13						
	NE¼-SE¼ Certified Survey Map # 3979 pt. SE¼-SW¼, Sec. 27, T16N, R6E. Traci M. Gutt - Doc. # 392123 (Vol. 18 pgs. 159-160)																																
	NW¼-SE¼ 1 (1.83 AC.)	404686																																
	SW¼-SE¼ 2 (3.23 AC.)	404687																																
	SE¼-SE¼																																