Certified Survey Map # 3977
pt. SW¼-SE¼, Sec. 30, T16N, R6E - including Lot 1 - CSM 1561 And Being pt. Lot 1 - CSM 1902,
Bob Herriot - Doc. # 392121 (vol. 18 pgs. 155-156)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	NE¼-SW¼	2238	65													2238	66	402174		403005		403705				2350	3	2350	4	451022			
	1 (7.77 AC.)																																
	NW¼-SW¼	Certified Survey Map # 3978 All Lot 1 - CSM 3347 located in pt. NE¼-NW¼, Sec. 5, T15N, R6E. June Ann Christopherson Estate - % Atty. Charles Pollex - Doc. # 392122 (vol. 18 pgs. 157-158)																															
	SW¼-SW¼	2284	16													2335	10									2272	31						
	1 (0.71 AC.±)																																
	SE¼-SW¼	2259	13	2259	15	2259	17	2284	16							2259	19	422993								2272	13						
	2 (0.54 AC.±)																																
	NE¼-SE¼	Certified Survey Map # 3979 pt. SE¼-SW¼, Sec. 27, T15N, R6E. Traci M. Gutt - Doc. # 392123 (Vol. 18 pgs. 159-160)																															
	NW¼-SE¼	404686																															
	1 (1.83 AC.)																																
	SW¼-SE¼	404687																															
	2 (3.23 AC.)																																
	SE¼-SE¼																																