Certified Survey Map No. # 3980
Pt SW¼-NW¼-S. 4, T7N, R6E
Don Vroman/ACEC. Doc# 392287
(V.18 p 161-162)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-NE¼~~ (1A)			01 433686			
	~~NW¼-NE¼~~ Certified survey Map # 3981 pt. SW¼-SW¼ Sec. 26, T5N, R6E. Daniel DeTosse – Doc.# 392315 (Vol.18 pgs. 163-164)						
	~~SW¼-NE¼~~ 1 (4.69 Ac.)	01 2505 56		01 2505 57 Assn 418592 / 02 2505 67 Assn 434346 / 03 404311 / 04 418315 / Subord Agr. 418316		00 Term. Trip. 2411 45	
	~~SE¼-NE¼~~ 2 (4.64 Ac.)	00 2224 36					
	~~NE¼-NW¼~~ 3 (2.79 Ac.)			01 2450 29 R 423029 S 3 / 02 2525 65 R 423030 S 3 / 03 405354 / 04 423027 R S / 05 423328 R S / 06 423028 R S 431324 / 05 441798 / 441799			
	~~SW¼-NW¼~~ Certified Survey map No. # 3982 SW¼-NE¼ & pt NW¼-NE¼-S. 19, T1N. R6E Albert & Etta Beck - Doc# 392364 (V. 18 p. 165-167)						
	1 ~~SW¼-NW¼~~ (76.29A)			05 441938		04 Main Agr. 440040	
	~~SE¼-NW¼~~						