Certified Survey Map No. # 3980
Pt SW¼-NW¼-S. 4, T7N, R6E
Don Vroman/ACEC. Doc# 392287
(V.18 p 161-162)

TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (1A)															01 433686																			
	~~NW¼-NE¼~~ Certified Survey Map # 3981 pt SW¼-SW¼ Sec. 26, T5N, R6E. Daniel DeTosse – Doc.# 392315 (vol.18 pgs. 163-164)																																		
	~~SW¼-NE¼~~ 1 (4.69 Ac.)	01 2505	56													01 2505 / 418592	57	2505 / 434346	ASSN 67	404311 05	418315		Subor. Agr. 418316			00 Tom. Jr. Hop. 2411	45								
	~~SE¼-NE¼~~ 2 (4.64 Ac.)	00 2024	36																																
	~~NE¼-NW¼~~ 3 (2.79 Ac.)															01 2450 / 423029 / 05 441998	29	2525 / 423030	65	405354 03	423027		423028													
	~~SW¼-NW¼~~ Certified Survey Map No. # 3982 SW¼-NE¼ + pt NW¼-NE¼-S. 19, T1N. R6E Albert + Etta Beck - Doc# 392364 (V. 18 p 165-167)																																		
	1 ~~SW¼-NW¼~~ (76.29A)															05 441938																		04 Main Agr. 440040	
	~~SE¼-NW¼~~																																		