Certified Survey MAp No. #3991
Lots 4-5-6-19-20-21 BK79 4th Add. to Bellwood
Dennis Donati - Doc#392823
(V.18.p 184-185)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
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| | 1<br>~~NE 1/4 - NE 1/4~~<br>(0.86A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - NE 1/4~~ | Certified Survey MAp No #3992<br>SE¼-NW¼-S.25, T14N, R16E<br>Leroy - Stan & Sandy Anderson - Doc# 392894 (V.18 p.186-187) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | OL.1<br>~~SW 1/4 - NE 1/4~~<br>(0.125A) | 2310 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | OL.2<br>~~SE 1/4 - NE 1/4~~<br>(0.119A) | 2310 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE 1/4 - NW 1/4~~ | Certified Survey Map # 3993<br>pt. NE¼-NE¼ Sec. 25, T14N, R16E<br>Pavelec Realty - Doc. # 392925 (Vol. 18 pgs. 188-189) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - NW 1/4~~<br>1<br>(20.17Ac.) | | | | | | | | | | | | | | | c3 419168 | | c4 433414 | | 434061 | | 436306 | | 436899 | | | | | | | | | | | |
| | ~~SW 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - NW 1/4~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |