Certified Survey Map #4005
pt. SE1/4-NW1/4 And pt. SW1/4-NW1/4 Sec. 33, T17N, R5E
HALE F. LEMMER, JR. - Doc. # 393448 (Vol. 18 pgs. 212-213)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE 1/4 - NE 1/4~~ 1 (0.61Ac.)	00 2267	13	04 434	511											00 Par. Rel 2267	11	Par. Rel 2267	12	2267	14	01 403	713	405	132								
																01 432	144																
	~~NW 1/4 - NE 1/4~~ 2 (1.13Ac.)															01 408	194	02 411	940	412	076	03 420	464	420	723								
	~~SW 1/4 - NE 1/4~~	Certified Survey Map No. #4006 East line - NW1/4 - SW1/4 - S, 24, T20N, R7E Paul C. Betker - Doc # 393593 (V. 18 p. 214)																															
	(Line) ~~SE 1/4 - NE 1/4~~																																
	~~NE 1/4 - NW 1/4~~	Certified Survey [illegible] Pt. Coov. Lot 3 pt [illegible] S.19, T17N, R5E) Wis River Power Co. [illegible] 394 (V. 18 p. 215-218)																															
	~~NW 1/4 - NW 1/4~~																																
	~~SW 1/4 - NW 1/4~~																																
	~~SE 1/4 - NW 1/4~~																																