Certified Survey Map #4005

TOWN pt. SE¼-NW¼ And pt. SW¼-NW¼ Sec. 33, T17N, R5E RANGE (Vol. 18 pgs. 212-213) SECTION

HALE F. LEMMER, JR. - Doc. # 393448

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-NE¼~~ 1 (0.61Ac.)	2267	13	434511												00 Par. Rel 2267 11 A 432 144		Par. Rel 2267 12		2267	14	01 403713		405532									
	~~NW¼-NE¼~~ 2 (1.13Ac.)															01 408194		02 411940		412076		03 420464		426723									
	~~SW¼-NE¼~~ (Line) ~~SE¼-NE¼~~	Certified Survey Map No. #4006 East line - NW¼-SW¼-S. 24, T20N, R7E Paul C. Betker - Doc # 393593 (V. 18, p. 214)																															
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