

Certified Survey Map No. #4007  
Pt Gov. Lot 3, pt NE 1/4 SE 1/4 SE 1/4 S.19, T.17N, R.5E  
Wis River Power Co / Dick Hilliker  
**TOWN** Doc # 393594 (V.18 p. 215-218) **RANGE**

## SECTION

RECORD PRESERVATION E617