Certified Survey Map No. # 4012
Pt SW¼-SE¼ + SE¼-SW¼ S.13, T18N, R4E, being Lot 2 CSM 2521 +
Pt Lot 2 CSM 1335.
J.T. Mikol - Doc# 393959 (V.18, p. 227-228)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (5.24A)	2455	61																														
	2 ~~NW 1/4 - SW 1/4~~ (5.25A)																																
	3 ~~SW 1/4 - SW 1/4~~ (5 A)	2362	67													411395 439683		419644 439918		419645		432339		439682									
	~~SE 1/4 - SW 1/4~~	Certified Survey Map No. # 4013 Pt SW¼-SW¼-S.8, T18N, R5E Atty Thomas Casey, Agent - Doc# 394133 (V.18 p. 229-230)																															
	1 ~~NE 1/4 - SE 1/4~~ (2.58A)	2282	43	2282	46											2282	47	2282	55	403998		404111				Line Agree Letter Guard. 2282 37 Assn. Lease Rnts 2282 50		2282 42 Prof.		Assn. Lease Rnts 404112		Dom. Letters 2282 44	
	~~NW 1/4 - SW 1/4~~	Certified Survey Map No. # 4014 Pt NW¼-NW¼-S.29, T16N, R6E Wilbur M. Bacon - Doc# 394137 (V.18, p. 231-232)																															
	1 ~~SW 1/4 - SE 1/4~~ (38.28A)																									CSM 4167 19 245							
	~~SE 1/4 - SE 1/4~~																																