Certified Survey MAp No. # 4015
PtNE¼-NW¼-S.3, T15N, R5E
Karl Abfall - Doc# 394138 - (V.18 p. 233-234)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - NE 1/4~~ (3.74±)	2291	16																																
	~~NW 1/4 - NE 1/4~~	Certified Survey MAp No. # 4016 Lots 2+3 CSM 2740 - NE¼-SW¼ - S.4, T14N, R6E Rita + Paul Schulz - Doc# 394139 (V.18, pg 235-236)																																	
	2 ~~SW 1/4 - NE 1/4~~ (4.994A)	2293	13																																
	3 ~~SE 1/4 - NE 1/4~~ (4.988A)	2293	12																																
	~~NE 1/4 - NW 1/4~~	Certified Survey MAp No. # 4017 NE¼-NE¼ + SE¼-NE¼ - S.10, T16N, R7E Joseph Satala - Doc# 394140 (V.18 p. 237-238)																																		
	1 ~~NW 1/4 - NW 1/4~~ (10.058A)																																		
	2 ~~SW 1/4 - NW 1/4~~ (22.397A)																																		
	~~SE 1/4 - NW 1/4~~																																		