Certified Survey MAP No. # 4015
PT NE¼-NW¼ - S.3, T15N, R5E
Karl Abfall - Doc# 394138 - (V.18 p. 233-234)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - NE 1/4~~ (3.74±)	2291	16				
	~~NW 1/4 - NE 1/4~~	Certified Survey MAP No. # 4016 Lots 2+3 CSM 2740 - NE¼-SW¼ - S.4, T14N, R6E Rita + Paul Schulz - Doc# 394139 (V.18, pg 235-236)					
	2 ~~SW 1/4 - NE 1/4~~ (4.994A)	2293	13				
	3 ~~SE 1/4 - NE 1/4~~ (4.988A)	2293	12				
	~~NE 1/4 - NW 1/4~~	Certified Survey MAP No. # 4017 NE¼-NE¼ + SE¼-NE¼ - S.10, T16N, R7E Joseph Satala - Doc# 394140 (V.18 p. 237-238)					
	1 ~~NW 1/4 - NW 1/4~~ (10.058A)						
	2 ~~SW 1/4 - NW 1/4~~ (22.397A)						
	~~SE 1/4 - NW 1/4~~						