

TOWN

Certified Survey Map No. # 4018
 Pt. Gov. Lot 5, G.L. 6, C.L. 7 - S. 14, T. 15N, R. 5E
 Horst Lunk - Doc # 394205 (V. 18 p. 239-240)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 SW 1/4 (41.A)	2351	41																												
		Certified Survey Map No. # 4019 Pt. E 1/2 - E 1/2 - S. 16, T. 16N, R. 6E - This Survey Supercedes & Replaces CSM # 2071 Timothy Dakota / Pavelec Realty - Doc # 394310 (V. 18 p. 241-242)																													
	1 SW 1/4 (10A)	2284	26											2284	27	ASSN	2284	34	ASSN	2284	36	403524	ASSN	403525							
		Certified Survey Map # 4020 pt. SE 1/4 - NW 1/4, Sec. 5, T. 17N, R. 6E. Jon Roseberry - Doc. # 394327 (Vol. 18 pgs. 243-244)																													
	1 NE 1/4 - SE 1/4 (1.73Ac. ±)	449982																													
		Certified Survey Map # 4021 pt. SE 1/4 - SW 1/4, Sec. 2, T. 15N, R. 6E. Daryl Helm - Doc. # 394363 (Vol. 18 pgs. 245-246)																													
	2 SW 1/4 - SE 1/4 (3.95Ac.)	2390	32	2390	33																										