Certified Survey MAp No.# 4018
Pt Gov. Lot 5, GL 6 + GL 7 - S.14, T 15N. R5E
Horst Lunk - Doc# 394205 (V.18 p. 239-240)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE 1/4 - SW 1/4~~ (41.A)	2351	41																							Term J4-7N 2280	19						
	~~NW 1/4 - SW 1/4~~	Certified Survey MAp No.# 4019 Pt E½-E½ fal - S.6, T 16N R6E - This Survey Supercedes + Replaces CSM #2071 Timothy Dolata / Pavelec Realty - Doc# 394310 (V.18 p. 241-242)																															
	1 ~~SW 1/4 - SW 1/4~~ (10 A)	2284	26													2284 27 ASSN 403526 ASSN 428286 429541		ASSN 2284 34 404708 ASSN 428287		ASSN 2284 36 420164 428754		403524 428284 429110		ASSN 403525 428285 ASSN 429122									
	~~SE 1/4 - SW 1/4~~	Certified Survey Map #4020 pt. SE¼-NW¼, Sec. 5, T17N, R6E. Jon Roseberry - Doc. # 394327 (Vol. 18 pgs. 243-244)																															
	~~NE 1/4 - SE 1/4~~ 1 (1.73Ac.±)	449982																															
	~~NW 1/4 - SE 1/4~~	Certified Survey Map #4021 pt. SE¼-SW¼ Sec. 2, T15N, R6E. Daryl Helm - Doc. # 394363 (Vol. 18 pgs. 245-246)																															
	~~SW 1/4 - SE 1/4~~ 2 (13.95 Ac.)	2390	32	2390	33																												
	~~SE 1/4 - SE 1/4~~																																