TOWN { Certified Survey Map # 4022 pt. NE¼-SE¼ Sec. 17, T16N, R7E, And pt. SE¼-NE¼ } RANGE Williams Communications, Inc. Doc # 394364 (Vol. 18 pgs. 247-248) SECTION

RECORD PRESERVATION E017692

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	~~NE¼-NE¼~~ 1 (3.31 Ac.)	00 2317	18													01 405894																	
	~~NW¼-NE¼~~	Certified Survey Map # 4023 All SE¼-NW¼ And all SW¼-NE¼ Sec. 31, T18N, R7E, Frank Srb - Doc # 394365 (Vol. 18 pgs. 249-250)																															
	~~SW¼-NE¼~~ 1 (40.11 Ac.)	00 2318	13	02 442506												05 442507										05 AFF 442505							
	~~SE¼-NE¼~~ 2 (40.11 Ac.)	03 420450														05 442508																	
	~~NE¼-NW¼~~	Certified Survey Map # 4024 pt. SE¼-SW¼, Sec. 2 And pt. NE¼-NW¼ Sec 11, T15N, R6E, Daryl Helm - Doc # 394378 (Vol. 18 pgs. 251-253)																															
	~~NW¼-NW¼~~ 1 40.96 Ac.	00 2409	3																							01 MFL Order 407821							
	~~SW¼-NW¼~~																																
	~~SE¼-NW¼~~																																