Certified Survey Map # 4022

TOWN { pt. NE¼-SE¼ Sec. 17, T16N, R7E. And pt. SE¼-NE¼ } RANGE Williams Communications, Inc. Doc # 394364 (Vol. 18 pgs. 247-248) SECTION

RECORD PRESERVATION E017692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-NE¼~~ 1 (3.31 Ac.)	2317	18	405894			
	~~NW¼-NE¼~~ Certified Survey Map # 4023 All SE¼-NW¼ And all SW¼-NE¼ Sec. 31, T18N, R7E, Frank Srb - Doc # 394365 (Vol. 18 pgs. 249-250)						
	~~SW¼-NE¼~~ 1 (40.11 Ac.)	2318	13	442507		442505	AFF
	~~SE¼-NE¼~~ 2 (40.11 Ac.)	420450		442508			
	~~NE¼-NW¼~~ Certified Survey Map # 4024 pt SE¼-SW¼, Sec. 2 And pt. NE¼-NW¼ Sec 11, T15N, R6E, Daryl Helm - Doc # 394378 (Vol. 18 pgs. 251-253)						
	~~NW¼-NW¼~~ 1 40.96 Ac.	2409	3			MFL order 407821	
	~~SW¼-NW¼~~						
	~~SE¼-NW¼~~						