Certified Survey Map # 4032
Pt NW SW S9 - T18N R6E ~~Pt~~ Lot 1 CSM 2567
Brian Patten -

TOWN RANGE Doc# 394588 V18 Pg 270-271 SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	2 ~~NE 1/4 - SW 1/4~~ (10A)	2297	1	403	270											433	949																
	~~NW 1/4 - SW 1/4~~	Certified Survey Map No.# 4033 Lot 3 CSM 3596 + pt SW 1/4 - SE 1/4 + pt NW 1/4 - SE 1/4 - S.17, T19N, R6E Raymond + Gilman Quimby - Doc# 394737 - (V.18 p 272-273)																															
	1 ~~SW 1/4 - SW 1/4~~ (1.59A)																									AFF. Adv. Poss. 2411	13						
	2 ~~SE 1/4 - SW 1/4~~ (2.39A)	2411	16																														
	3 ~~NE 1/4 - SE 1/4~~ (2.81A)																																
	~~NW 1/4 - SE 1/4~~																																
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																