

TOWN

Certified Survey map No # 4034
 Pl NW/4 - SE/4 - S. 20 T17N, R6E
 Mike Fenner - Doc # 394738 - (V.18 p. 274-275)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS										MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> (3.75A)	2450	45	2521	31	411905	412409	431225	436323	2521	32	412981	413162	414837	436324	420359											
Outlot	<u>1</u> (0.25A)	2336	61	2450	45	2521	31	411905	412409	431225	436323	2521	32	412981	413162	414837	436324	420359									
Outlot	<u>2</u> (0.25A)	2336	62	411720	424131											Trans. Aff. Correct	424017	Aff. Correct	424418	Aff. Correct	424419						
	SE 1/4 NE 1/4 <u>1</u> (0.83A)	Certified Survey Map No # 4035 Lot 3 csm 3550 - SW 1/4 NE 1/4 - NW 1/4 NE 1/4 - S. 18 T16N, R6E Harmon + Gibson - C Pollex - Doc # 394816 - (V.18 p. 276) (Pilsen Rod + Gun Club)																									
	<u>1</u> (0.83A)	2374	51							406095	413219	413280															
	<u>2</u> (0.83A)	2374	50							436045	438403	438404															
	SE 1/4 NE 1/4 <u>2</u> (0.83A)	Certified Survey Map No # 4036 W 1/2 - E 1/2 - NE 1/4 - S. 36 T19N, R5E Chip Davenport - Doc # 394958 (V.18 p. 277-278)																									
	<u>1</u> (39.71A)	2306	13							2306	12	2306	14	2551	26	2551	27	406348	csm 4130	19	165	2473	29				