

TOWN

Certified Survey map No # 4034
 Pl NW/4 - SE/4 - S. 20 T17N, R6E
 Mike Fenner - Doc # 394738 - (V.18 p. 274-275)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS										MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> (3.75A)	2450	45	2521	31	411905	412409	432225	436323			2521	32	412981	413162	414837	436324	420359									
Outlot	<u>1</u> (0.25A)	2336	61	2450	45	2521	31	411905	412409	432225	436323	2521	32	412981	413162	414837	436324	420359									
Outlot	<u>2</u> (0.25A)	2336	62	411720	424131													424017	424418	424419							
	SE 1/4 NE 1/4	Certified Survey Map No # 4035 Lot 3 csm 3550 - SW 1/4 NE 1/4 - S. 18 T16N, R6E Harmon + Gibson - C Pollex - Doc # 394816 - (V.18 p. 276) (Pilsen Rod + Gun Club)																									
	<u>1</u> (0.83A)	2374	51									406095	413219	413280													
	<u>2</u> (0.83A)	2374	50									436045	438403	438404					436327								
	SE 1/4 NE 1/4	Certified Survey Map No # 4036 W 1/2 - E 1/2 - NE 1/4 - S. 36 T19N, R5E Chip Davenport - Doc # 394958 (V.18 p. 277-278)																									
	<u>1</u> (39.71A)	2306	13									2306	12	2306	14	2551	26	2551	27	406348	413019	413019	413019	413019	413019		