

TOWN

Certified Survey map No. # 4034
Pl NW 1/4 - SE 1/4 - S. 20 T. 17 N, R. 6 E
Mike Fenner - Doc # 394738 - (V. 18 p. 274-275)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS										MORTGAGES								MISCELLANEOUS														
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page							
	<u>1</u> (3.75A)	2450	45	2521	31	411905	412409	431225	436323	2521	32	412981	413162	414837	436324	420359																		
Outlot	<u>1</u> (0.25A)	2336	61	2450	45	2521	31	411905	412409	431225	436323	2521	32	412981	413162	414837	436324	420359																
Outlot	<u>2</u> (0.25A)	2336	62	411720	424131											424017	424418	424419																
	SE 1/4 NE 1/4 Certified Survey Map No. # 4035 Lot 3 csm 3550 - SW 1/4 - NW 1/4 - S. 18 T. 16 N, R. 6 E Harmon + Gibson - C Pollex - Doc # 394816 - (V. 18 p. 276) (Pilsen Rod + Gun Club)																																	
	<u>1</u> (0.83A)	2374	51											406095	413219	413280																		
	<u>2</u> (0.83A)	2374	50											436045	438403	438404	436327																	
	SE 1/4 NW 1/4 Certified Survey Map No. # 4036 W 1/2 - E 1/2 - NE 1/4 - S. 36 T. 19 N, R. 5 E Chip Davenport - Doc # 394958 (V. 18 p. 277-278)																																	
	<u>1</u> (39.71A)	2306	13											2306	12	2306	14	2551	26	2651	27	406348	4130	165	2473	29								