Certified Survey MAP No.# 4041
Lot 84 Springville Assessors #2 - NW¼-SE¼-SW¼-SE¼-S.4, T15N. R6E
Timothy Gray - Doc# 395364 (V.18. p. 287-288)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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	1 NE¼-SW¼ (1.99A)	2409	66	410561												2409 Disch 414332	67	406451		406587 Disch		412950		414331 Disch											
																		440087		440799 S		442094		442712											
	2 NW¼-SW¼ (10.27A)	2409	66	410562												2409 Disch 414332	67	406451		406587 Disch.		412950		414331 Disch.		Lis Pendens 449749									
																		429600		440181		440602 S		440799 S		442095									
	SW¼-SW¼	Certified Survey MAP No.# 4042 Pt NW¼-SE¼-S.5, T 18N, R6E Bill Kingston - Doc# 395435 - (V.18.p. 289-290)																																	
	1 SE¼-SW¼ (0.33A)	404720		434886																						main Agr 444046									
	NE¼-SE¼	Certified Survey MAP No.# 4043 Lot 1 & pt Lot 2 CSM 2433 - pt SW¼-NE¼-S. 12. T 17N, R5E Andrew & Jennifer Dostal - Doc# 395454 - (V.18 p. 291-292)																																	
	1 NW¼-SE¼ (1.53A)	2307	23																																
	SW¼-SE¼																																		
	SE¼-SE¼																																		