Certified Survey MAP No.# 4041
Lot 84 Springville Assessors #2 - NW¼-SE¼, SW¼-SE¼-S.4, T15N, R6E
Timothy Gray - Doc# 395364 (V.18.p.287-288)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (1.99A)	2409	66	410561												2409 Disch 414332	67	406451 440087		406587 440799		412950 442094		414331 442712											
	2 NW¼-SW¼ (10.27A)	2409	66	410562												2409 Disch. 414332	67	406451 429600		Disch. 406587 440181		412950 440602		Disch. 414331 440799	442095	Lis Pendens 449949									
	SW¼-SW¼	Certified Survey MAP No.# 4042 Pt NW¼-SE¼-S.5, T 18N, R6E Bill Kingston - Doc# 395435 - (V.18.p.289-290)																																	
	1 SE¼-SW¼ (0.33A)	404720		434886																						Main Agr 444046									
	NE¼-SE¼	Certified Survey MAP No.# 4043 Lot 1 & pt Lot 2 CSM 2433 - pt SW¼-NE¼-S. 12. T 17N, R5E Andrew & Jennifer Dostal - Doc# 395454 - (V.18 p. 291-292)																																	
	1 NW¼-SE¼ (1.53A)	2327	23																																
	SW¼-SE¼																																		
	SE¼-SE¼																																		