Certified Survey MAP No.# 4041
Lot 84 Springville Assessors #2 - NW¼-SE¼-SW¼-SE¼-S. 4, T15N, R6E
Timothy Gray - Doc# 395364 (V.18, p. 287-288)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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	1 ~~NE¼-SW¼~~ (1.99A)	01 2409	66	03 410561												00 2409 Disch 414332	67	01 406451 04 440087		Disch 406587 05 S 440799		02 412950 442094		Disch 414331 442712											
	2 ~~NW¼-SW¼~~ (10.27A)	00 2409	66	02 410562												00 2409 Disch. 414332	67	01 406451 03 429600		Disch. 406587 04 440181		02 412950 05 S 440602	S	Disch. 414331 440799	442095	05 Lis Pendens 449747									
	~~SW¼-SW¼~~	Certified Survey MAP No.# 4042 Pt NW¼-SE¼-S. 5, T 18N, R6E Bill Kingston - Doc# 395435 - (V.18, p. 289-290)																																	
	1 ~~SE¼-SW¼~~ (0.33A)	01 404720		04 434886																						05 main Agr 444046									
	~~NE¼-SE¼~~	Certified Survey MAP No.# 4043 Lot 1 & pt Lot 2 CSM 2433 - pt SW¼-NE¼-S. 12, T 17N, R5E Andrew & Jennifer Dostal - Doc# 395454 - (V.18 p. 291-292)																																	
	1 ~~NW¼-SE¼~~ (1.53A)	00 2327	23																																
	~~SW¼-SE¼~~																																		
	~~SE¼-SE¼~~																																		