Certified Survey MAP No. #4055
Pt SW1/4-SW1/4 + SE1/4-SW1/4-S.3, T17N, R6E
Gordon Whitemarsh - Doc# 395986
TOWN + Rick Schaller (V.19 p. 15-16) RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE 1/4 - NE 1/4~~ (9.98A)	01 401942		01 401943 03 440728			
	2 ~~NW 1/4 - NE 1/4~~ (2.5A)			02 418423 03 Disch. 425203			
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No.: # 4056 Pt NE1/4-SE1/4-S.24, T19N, R5E Don + Sandra Smith - Doc# 395987 ~~Gordie Whitemarsh~~ ~~Whitemarsh Realty~~ (V.19 p.17-18)					
	1 ~~SE 1/4 - NE 1/4~~ (8.98A)					00 ~~Affd.~~ 2357 62	
	~~NE 1/4 - NW 1/4~~	Certified Survey MAP No. #4057 Pt SE1/4-SE1/4 S.5 T17N, R6E + Lot 1 CSM 3640 Floyd Roberts - Doc# 395988 (V.19 p 19-20)					
	1 ~~NW 1/4 - NW 1/4~~ (3.19A)						
	~~SW 1/4 - NW 1/4~~	Certified Survey MAP No. 4058 Pt SE1/4-SE1/4-S.14, T18N, R6E Robert + Debrah Toth - Doc# 395998 - (V.19 p.21-22)					
	1 ~~SE 1/4 - NW 1/4~~ (36.59A)			00 2365 34		01 ~~Affd.~~ order 401835	