Certified Survey Map No # 4059
Pt NW¼-NE¼-S.19, T17N, R5E
Ray Redlin Sr.-Gerald Siwek
& Andrew Jops - Doc# 395999
(V.19, p 23-24)

TOWN **RANGE** **SECTION**

RECORD PRESERVATION E617692

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	4 ~~SE 1/4 - SW 1/4~~ (0.46A)																																
	~~NE 1/4 - SE 1/4~~	Certified Survey Map No. 4060 Pt NE¼-SW¼-S.16, T16N, R6E Harry Spinner - Doc# 396292 - (V.19, p 25-26)																															
	1 ~~NW 1/4 - SE 1/4~~ (0.58A)																																
	2 ~~SW 1/4 - SE 1/4~~ (1.20A)	2363 41		2518 11												2387 9		2387 10 (Part Rel)		2387 11		409391		409741		HT 110 409546							
	3 ~~SE 1/4 - SE 1/4~~ (6.28A)	432914														441140		443007								Mach Agr 439022							