

TOWN

Certified Survey Map No. # 4061
 Pt NE¹/₄-NW¹/₄-S. 34, T20N, R7E
 Robert + Jacqueline Homick, Doc #
 396590 (V. 19 p. 27-28)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 NE ¹ / ₄ -NE ¹ / ₄ (5.01A)																																
	2 NE ¹ / ₄ -NE ¹ / ₄ (5.01A)																																
	SW ¹ / ₄ -NE ¹ / ₄																																
	1 SE ¹ / ₄ -NE ¹ / ₄ (40.10A)																																
	NE ¹ / ₄ -NW ¹ / ₄																																
	1 NW ¹ / ₄ -NW ¹ / ₄ (1.50Ac.)																																
	SW ¹ / ₄ -NW ¹ / ₄																																
	1 SE ¹ / ₄ -NW ¹ / ₄ (0.25Ac.)																																

407093

2384 37

2384 30

2384 31

2384 37

407997

410678

437023

Certified Survey Map No. # 4062
 Pt Lot 1 CSM # 1783 - NE¹/₄-SW¹/₄-S. 25, T16N, R6E
 Robert + Jill Jahn - Doc # 396608 (V. 19 p. 29-30)

FCL-CORRECT FCL-TRANS FCL-TRANS MFL-ORDER
 406096 406366 406429 4429831

Certified Survey Map # 4063
 pt. SE¹/₄-SE¹/₄ Sec 34, T20N, R5E
 Belva Parr Realty - Doc # 396665 (Vol. 19 pgs. 31-32)

2414 8 2460 51 2460 52 410479

2401 68

Certified Survey Map # 4064
 pt. SW¹/₄-SW¹/₄ Sec 18, T19N, R5E
 Coldwell Banker - Belva Parr Realty - Doc # 396666 (Vol. 19 pgs. 33-34)

2366 61

442187