

TOWN

Certified Survey map No. # 4061  
 Pt NE<sup>1</sup>/<sub>4</sub>-NW<sup>1</sup>/<sub>4</sub>-S. 34, T20N, R7E  
 Robert + Jacqueline Homick, Doc # 396590  
 (V. 19 p. 27-28)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 NE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> (5.01A)																																
	2 NE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> (5.01A)																																
	1 SW <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub>																																
	1 SE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> (40.10A)																																
	1 NE <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub>																																
	1 NW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> (1.50Ac.)																																
	1 SW <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub>																																
	1 SE <sup>1</sup> / <sub>4</sub> -NW <sup>1</sup> / <sub>4</sub> (0.25Ac.)																																

407093

2384 37

2384 30

2384 31

2384 37

407997

410678

437023

Certified Survey map No. # 4062  
 Pt Lot 1 CSM # 1783 - NE<sup>1</sup>/<sub>4</sub>-SW<sup>1</sup>/<sub>4</sub>-S. 25, T16N, R6E  
 Robert + Jill Jahn - Doc # 396608 (V. 19 p. 29-30)

FCL-CORRECT 406096  
 FCL-TRANS 406366  
 FCL-TRANS 406429  
 MFL-ORDER 4249831

Certified Survey Map # 4063  
 pt. SE<sup>1</sup>/<sub>4</sub>-SE<sup>1</sup>/<sub>4</sub> Sec 34, T20N, R5E.  
 Belva Parr Realty - Doc # 396665 (Vol. 19 pgs 31-32)

2414 8

2460 51

2460 52

410479

2401 68

Certified Survey Map # 4064  
 pt. SW<sup>1</sup>/<sub>2</sub>-SW<sup>1</sup>/<sub>4</sub> Sec 18, T19N, R5E.  
 Coldwell Banker - Belva Parr Realty - Doc # 396666 (Vol. 19 pgs. 33-34)

2366 61

442187