

| NO. OF SECTION | DESCRIP-TION                                       | DEEDS  |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      |      |      | MISCELLANEOUS |      |      |      |      |      |  |  |
|----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
|                |  | Vol.   | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page | Vol. | Page |  |  |
|                | 3<br><del>NE 1/4 - NE 1/4</del><br>(0.31A)         |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 4<br><del>NW 1/4 - NE 1/4</del><br>(0.24A)         |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>—————</del>                                   | Certified Survey Map # 4069<br>1/4 NW 1/4 - SW 1/4 Sec. 30, T16N, R6E.<br>Secluded Land Co. - Doc # 396850 (V. 19, pgs. 43-44) |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 1<br><del>SE 1/4 - NE 1/4</del><br>(10.020Ac.)     |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 2<br><del>NE 1/4 - NW 1/4</del><br>(11.857)<br>Ac. |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 3<br><del>NW 1/4 - NW 1/4</del><br>(11.827Ac.)     |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | 4<br><del>SW 1/4 - NW 1/4</del><br>(10.020Ac.)     |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |
|                | <del>—————</del>                                   |  |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |      |      |               |      |      |      |      |      |  |  |

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