Certified Survey Map No. 4070
Pt NE¼-NE¼-S.30, T19N, R5E
Harry Hays - Doc# 396900
(V.19 p.45-46)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE 1/4 - SW 1/4~~ (2.43A) | 2370 | 12 | | | | | | | | | | | | | 2370 | 13 | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - SW 1/4~~ | Certified Survey Map # 4071<br>SW¼-NW¼ Sec. 32, T16N, R7E.<br>Wis. Woods & Water Realty<br>Doc.# 396932 (Vol. 19 pgs. 47-48) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - SW 1/4~~ 1 (10.016 Ac.) | 2392 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SW 1/4~~ 2 (10.016 Ac.) | 2392 | 48 | 03 420506 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE 1/4 - SE 1/4~~ 3 (10.016 Ac.) | 2392 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW 1/4 - SE 1/4~~ 4 (10.016 Ac.) | 2392 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 - SE 1/4~~ | Certified Survey Map # 4072<br>pt NE¼ - NE¼ Sec. 3, T14N, R6E.<br>Greg Stroede - Doc.# 396961 (Vol. 19 pgs. 49-50) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE 1/4 - SE 1/4~~ 1 (4.964 Ac.) | 2401 | 28 | 2401 | 29 | | | | | | | | | | | 2406 | 39 | 01 2551 S | 25 | 402135 | ASSN 402136 | 408192 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 02 412114 | | 416017 | | ASSN 416018 | Subor Agr 416019 | Subor Agr 416020 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | S 416834 | | 03 426711 | | ASSN 426712 | Subor. Agr 426713 | Subor Agr. 426714 | | | | | | | | | | | |
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