

TOWN

Certified Survey Map No. 4070  
 At NE $\frac{1}{4}$ -NE $\frac{1}{4}$ -S. 30, T14N, R5E  
 Harry Hays - Doc # 396900  
 (Vol. 19, p. 45-46)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page								
	1 <del>NE<math>\frac{1}{4}</math>-SW<math>\frac{1}{4}</math></del> (2.43A)	2370	12											2370	13																						
	Certified Survey Map # 4071 <del>SW<math>\frac{1}{4}</math>-NW<math>\frac{1}{4}</math></del> SW $\frac{1}{4}$ -NW $\frac{1}{4}$ Sec. 32, T16N, R7E. Wis. Woods & Water Realty Doc. # 396932 (Vol. 19 pgs. 47-48)																																				
	1 <del>SW<math>\frac{1}{4}</math>-SW<math>\frac{1}{4}</math></del> (10.016 Ac.)	2392	48																																		
	2 <del>SE<math>\frac{1}{4}</math>-SW<math>\frac{1}{4}</math></del> (10.016 Ac.)	2392	48	420506																																	
	3 <del>NE<math>\frac{1}{4}</math>-SE<math>\frac{1}{4}</math></del> (10.016 Ac.)	2392	48																																		
	4 <del>NW<math>\frac{1}{4}</math>-SE<math>\frac{1}{4}</math></del> (10.016 Ac.)	2392	48																																		
	Certified Survey Map # 4072 <del>SW<math>\frac{1}{4}</math>-SE<math>\frac{1}{4}</math></del> upt. NE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 3, T14N, R6E. Greg Stroede - Doc. # 396961 (Vol. 19 pgs. 49-50)																																				
	1 <del>SE<math>\frac{1}{4}</math>-SE<math>\frac{1}{4}</math></del> (4.964 Ac.)	2401	28	2401	29									2406	39	2551	25	402	135	402	136	408	192														
														412	114	416	017	416	018	416	019	416	020														
														416	834	426	711	426	712	426	713	426	714														
														428	414	449	441	449	442																		