

TOWN

RANGE

SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIP-TION                     | DEEDS  |      |        |      |      |      |      |      |      |      |      |      | MORTGAGES |      |        |      |        |      |        |      | MISCELLANEOUS |      |        |      |      |      |  |  |
|----------------|----------------------------------|--|------|--------|------|------|------|------|------|------|------|------|------|-----------|------|--------|------|--------|------|--------|------|---------------|------|--------|------|------|------|--|--|
|                |                                  | Vol.   | Page | Vol.   | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol.   | Page | Vol.   | Page | Vol.   | Page | Vol.          | Page | Vol.   | Page | Vol. | Page |  |  |
|                | 1<br>NE 1/4 - NE 1/4<br>(0.81A)  | 2423   | 55   | 4424   | 02   |      |      |      |      |      |      |      |      |           |      |        |      |        |      |        |      |               |      |        |      |      |      |  |  |
|                | 2<br>NW 1/4 - NE 1/4<br>(0.73A)  | 402389   |      | 432164 |      |      |      |      |      |      |      |      |      | 402390    |      | 432165 |      | 432215 |      |        |      |               |      |        |      |      |      |  |  |
|                | 1<br>SE 1/4 - NE 1/4<br>(29.92A) | Certified Survey Map # 4085<br>Pt NW 1/4 - SE 1/4 - S. 35 T18N, R6E<br>Walter Krueger Sr - Doc # 397283 (V. 19 p. 76-77)   |      |        |      |      |      |      |      |      |      |      |      |           |      |        |      |        |      |        |      |               |      |        |      |      |      |  |  |
|                | 1<br>NE 1/4 - NW 1/4             | Certified Survey Map No. 4086<br>Pt NW 1/4 - SE 1/4 - S. 4 T14N, R6E<br>Ray + Jean Ford - Doc # 397314 (V. 19 p. 78-79)  |      |        |      |      |      |      |      |      |      |      |      |           |      |        |      |        |      |        |      |               |      |        |      |      |      |  |  |
|                | 1<br>NW 1/4 - NW 1/4<br>(1A)     | 402015   |      |        |      |      |      |      |      |      |      |      |      |           |      | 402016 |      | 402442 |      | 406278 |      | 406279        |      | 406280 |      |      |      |  |  |
|                | 1<br>SW 1/4 - SW 1/4             | Certified Survey Map No. 4087<br>Lots 11-12-13-14-15-16 Bk 9 S 1/2 Vacated Thomas Ave - 5th Add Dellwood<br>Atty Dennis McFarlin - Doc # 397360 (V. 19 p. 80-81) |      |        |      |      |      |      |      |      |      |      |      |           |      |        |      |        |      |        |      |               |      |        |      |      |      |  |  |
|                | 1<br>SE 1/4 - NE 1/4<br>(0.86A)  |  |      |        |      |      |      |      |      |      |      |      |      |           |      |        |      |        |      |        |      |               |      |        |      |      |      |  |  |

Certified Survey Map No. # 4084  
 Lot 1 csm 427 being pt Bk 2 Sunnyside Add to Friendship (5-17-6)  
 Doc # 397282 - (V. 19 p. 74-75) - Belva Parr Realty