Certified Survey MAP #4088
SW1/4-SE1/4-S.22,T20N,R6E
John Koch - Doc#397369 (V.19 P.82-83)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
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	1 ~~NE1/4-SW1/4~~ (20.132A)	01 410080														01 436456																			
	2 ~~NW1/4-SW1/4~~ (20.132A)	02 410079														02 410082		Par Rel 410133																	
	~~SE1/4-SW1/4~~	Certified Survey MAP No. 4089 Pt SW1/4-SE1/4-S.32,T16N,R6E Timothy Johnson - Doc# 397372 - (V.19 p.84-85)																																	
	1 ~~SE1/4-SW1/4~~ (2.47A)																									04 434584 HT110									
	~~NE1/4-SE1/4~~	Certified Survey MAP No. 4090 Lot 11 CSM 373 - NE1/4-NW1/4-SE1/4-NW1/4 S.10,T14N R6E IRA: Jacci Overland - Doc# 397474 - (V.19 p.86-87)																																	
	1 ~~NW1/4-SE1/4~~ (1.333A)	05 443044														03 419462	05	Rel 442931	443045	443046															
	2 ~~SW1/4-SE1/4~~ (5.024A)	04 438912														03 419462	05	Rel 442931	443437																
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