Certified Survey Map #4088
SW1/4-NE1/4-S.22,T20N,R6E
John Koch - Doc#397369 (V.19 P.82-83)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE1/4-SW1/4~~ (20.132A)	08 410080		01 436456			
	2 ~~NW1/4-SW1/4~~ (20.132A)	08 410079		02 410082	Part Rel 410133		
	~~SE1/4-SW1/4~~	Certified Survey Map No. 4089 Pt SW1/4-SE1/4-S.32,T16N,R6E Timothy Johnson - Doc# 397372 - (V.19 p.84-85)					
	1 ~~SE1/4-SW1/4~~ (2.47A)					04 434584 HT/110	
	~~NE1/4-SE1/4~~	Certified Survey Map No. 4090 Lot 11 CSM 373 - ne1/4-nw1/4 - SE1/4-nw1/4 S.10,T14N R6E IRA: Jacci Overland - Doc# 397474 - (V.19 p.86-87)					
	1 ~~NW1/4-SE1/4~~ (1.333A)	05 443044		03 419462	04 Rel 442931 443045 5 443046		
	2 ~~SW1/4-SE1/4~~ (5.024A)	04 438912		03 419462	05 Rel 442931 443437		
	~~SE1/4-SE1/4~~						