Certified Survey Map #4091
Pt SE1/4-NE1/4 And pt SW1/4-NE1/4 Soc.30, T17N, R6E.

TOWN | RANGE | SECTION

Whitemarsh Realty Doc.#397632 (Vol.19 pgs.88-89)
Gordie Whitemarsh, Agent to the owner

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-NE1/4~~ 1 (3.85 Ac.)	2397	56	05 445603												05 445604																	
	~~NW1/4-NE1/4~~	Certified Survey Map No. #4092 Pt SE1/4-NE1/4-S.8, T17N, R5E Coldwell Banker/Belva Parr Realty - Jeri Smith, Agent Doc#397749 - (V.19 p.90-91)																															
	~~SW1/4-NE1/4~~ 1 (26.02A)	00 2399	29													00 2409	56																
	~~SE1/4-NE1/4~~	Certified Survey Map No. 4093 SW1/4-NW1/4-S.9, T17N, R5E Coldwell Banker/Belva Parr Realty - Jeri Smith, Agent Doc# 397750 - (V.19 p. 92-93)																															
	~~NE1/4-NW1/4~~ 1 (39.15A)																									01 Csm-4126 19 157							
	~~NW1/4-NW1/4~~	Certified Survey Map No. 4094 Pt SE1/4-NE1/4 + pt SW1/4-NE1/4-S.8, T17N, R5E Coldwell Banker/Belva Parr Realty - Jeri Smith, Agent Doc#397759 (V.19. p.94-95)																															
	~~SW1/4-NW1/4~~ 1 (10A)	00 2399	30													01 402272 Subor. Agr. 404020 J 423853	402273 Subor. Agr. 404119	402275 ASSN 02 410531	404018 S 411654	ASSN 404019 03 423240	01 LAND USE Agr. 402274 Agr.										
	~~SE1/4-NW1/4~~ 2 (19.29 A)																																