Certified Survey MAP No.# 4111
Lot 1 CSM 3313 - SE¼-SE¼ - S.1, T19N, R6E
Kendal Schmidtke - Doc# 398501 (V.19. p.126-127)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - NE 1/4~~ (5.84A)															01 2488	56																
	2 ~~NE 1/4 - NE 1/4~~ (14A)															02 2488	56																
	~~SW 1/4 - NE 1/4~~	Certified Survey MAP No. 4112 Pt SE¼-NW¼-S.34, T20N, R7E Robert + Jacqueline Horacek - Doc# 398521 (V.19.p.128-129)																															
	1 ~~SE 1/4 - NE 1/4~~ (2A)	02 411761																															
	~~NE 1/4 - SW 1/4~~	Certified Survey MAP No. # 4113 Pt SE¼-NW¼-S.8, T20N, R6E Asher + Linda Atkinson - Doc# 398767 - (V.19.p.130-131)																															
	1 ~~NW 1/4 - NW 1/4~~ 31.081A.															02 409232 03 423077 04 436608										05 CSM-4499 422659							
	~~SW 1/4 - NW 1/4~~																																
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