Certified Survey MAP No.# 4111
Lot 1 CSM 3313 - SE¼-SE¼ - S.1, T19N, R6E
Kendal Schmidtke - Doc# 398501 (V.19. p.126-127)

TOWN RANGE SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-NE¼~~ (5.84A)			01 2488	56		
	2 ~~NE¼-NE¼~~ (14A)			02 2488	56		
	~~SW¼-NE¼~~	Certified Survey MAP No. 4112 Pt SE¼-NW¼ - S.34, T20N, R7E Robert + Jacqueline Horacek - Doc# 398521 (V.19.p.128-129)					
	1 ~~SE¼-NE¼~~ (2A)	03 411761					
	~~NE¼-NW¼~~	Certified Survey MAP No.# 4113 Pt SE¼-NW¼ - S.8, T20N, R6E Asher + Linda Atkinson - Doc# 398767 - (V.19. p. 130-131)					
	1 ~~NW¼-NW¼~~ 31.081A.			02 409232 03 423077 04 436608		05 CSM-4499 422659	
	~~SW¼-NW¼~~						
	~~SE¼-NW¼~~						