Certified Survey MAP No.# 4111
Lot 1 CSM 3313 - SE¼-SE¼ - S.1, T19N, R6E
Kendal Schmidtke - Doc# 398501 (V.19. p.126-127)

TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-NE¼~~ (5.84A)															01 2488	56																
	2 ~~NE¼-NE¼~~ (14A)															02 2488	56																
	~~SW¼-NE¼~~	Certified Survey MAP No. 4112 Pt SE¼-NW¼-S.34, T20N, R7E Robert + Jacqueline Horacek - Doc# 398521 (V.19.p.128-129)																															
	1 ~~SE¼-NE¼~~ (2A)	03 411761																															
	~~NE¼-SW¼~~	Certified Survey MAP No.# 4113 Pt SE¼-NW¼-S.8, T20N, R6E Asher + Linda Atkinson - Doc# 398767 - (V.19.p.130-131)																															
	1 ~~NW¼-NW¼~~ 31.081A.															02 409232	03	05 423077		04 436608								06 csm-4499 422659						
	~~SW¼-NW¼~~																																
	~~SE¼-NW¼~~																																