TOWN

RANGE

SECTION

Certified Survey Map #4122
pt. SE¼-NE¼ Sec. 32, T17N, R5E.
Taylor Investment Corporation c/o Matt Gaulke – Doc. #399065 (vol. 19 pgs. 149-150)

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-NE¼~~ 5 (9.95 Ac.) | 01 2467 | 23 | 02 409059 | 03 420674 | | | | | | | | | | | 01 2467 | 25 | Par Rel 2484 | 65 | ASSN 2485 | 30 | ASSN 402204 | | 402205 | | 01 Cov+Rest 2446 | 27 | | | | | | | | |
| | ~~NW¼-NE¼~~ 6 (9.96 Ac.) | 01 2467 | 23 | 02 409059 | 03 420674 | | | | | | | | | | | 01 2467 | 25 | Par Rel 2484 | 65 | ASSN 2485 | 30 | ASSN 402204 | | 402205 | | 01 Cov+Rest 2446 | 27 | | | | | | | | |
| | ~~SW¼-NE¼~~ Certified Survey Map #4123 pt. NW¼-SW¼ Sec. 8, T17N, R5E. Donald Waldschmidt – Doc. #399090 (vol. 19 pgs. 151-152) | | | | | | | | | | | | | | | 01 Par. Rel 2522 | 44 | | | | | | | | | 05 CSM 4995 441 137 | | | | | | | | | |
| | ~~SE¼-NE¼~~ 1 (1 Ac.) | | | | | | | | | | | | | | | 01 Par Rel 2522 | 44 | | | | | | | | | 05 CSM 4995 441 137 | | | | | | | | | |
| | ~~NE¼-NW¼~~ 2 (1.59 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ Certified Survey Map #4124 pt. SW¼-NE¼, Sec. 31, T20N, R7E. James Deback – Doc. #399091 (vol. 19 pgs. 153-154) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ 1 (0.56 Ac.) | 01 408134 | | 02 416501 | 03 421377 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-NW¼~~ 2 (1 Ac.) | 01 407069 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |