

TOWN

Certified Survey Map #4136
 All NW¹/₄ - SE¹/₄ And pt. sub¹/₄ - SE¹/₄ Sec. 17, T15N, R7E, being pt. Lot 1 - Csm 2309.
 Adams Co. Highway Dept. - Doc # 399902 (Vol. 19 pgs. 177-178)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
		3550	53																														
	1 (49.19 Ac.)																																
		Certified Survey map No. 4137 Lot 2 Csm 3192 (pt SW ¹ / ₄ - SW ¹ / ₄ SE ¹ / ₄ - SW ¹ / ₄ + NE ¹ / ₄ - SW ¹ / ₄ - S. 17, T. 14N, R. 7E Rodney + Sheila Wilson - Doc # 399907 - (V. 19 p. 179-180)																															
	1 (6.50 A)	403429	411008																														
	2 (9.16 A)	411007																															
		Certified Survey map No. 4138 Pt SE ¹ / ₄ - NE ¹ / ₄ - S. 11, T. 20N, R. 5E + Lots 2 + 3 Csm # 4095 + pt Csm 1628 + 1828 Gerald Backus - Doc # 400042 (V. 19 p. 181)																															
	1 (6.31 A)																																

Lease 435057
 Csm 4208 443520
 CSM 4893 450170

Subor. Agr 411010 411014
 447649 447650
 Subor. Agr. 413892 447646 447647 447648
 EASE Agr 411009
 AFF. correct 213 Pordens Rel. LP 412740 434493 447367

Par. Rel 403332 403481 403482 406683 406684
 Subor Agr 406685 411014 447646 447647 447648 447649
 447650
 Owl Lake Condo - Declar. Condo.
 406060 (File) EN 47 406061
 EASE Agr Amen. Declar 4/2001 PH 1 - File 1 - EN. 48
 411009 411012
 AFF. correct 412740 419351 419353
 213 Pordens Rel. LP.
 434493 447367