

TOWN

Certified Survey Map #4136
 All NW1/4 - SE1/4 And pt. sub 1/4 - SE1/4 Sec. 17, T15N, R7E, being pt. Lot 1 - CSM 2309.
 Adams Co. Highway Dept. - Doc # 399902 (Vol. 19 pgs. 177-178)

RANGE

SECTION

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
		03550	53																														
	1 (49.19 Ac.)																																
		Certified Survey Map No. 4137 Lot 2 CSM 3192 (pt SW1/4 - SW1/4 SE1/4 - SW1/4 + NE1/4 - SW1/4 - S. 17, T. 14N, R. 7E Rodney + Sheila Wilson - Doc # 399907 - (V. 19 p. 179-180)																															
	1 (6.50 A)	403429	411008																														
	2 (9.16 A)	411007																															
		Certified Survey Map No. 4138 Pt SE1/4 - NE1/4 - S. 11, T. 20N, R. 5E + Lots 2 + 3 CSM # 4095 + pt CSM 1628 + 1828 Gerald Backus - Doc # 400042 (V. 19 p. 181)																															
	1 (6.31 A)																																

Lease CSM 4808 CSM 4893
 435057 443520 450170

Subor. Agr. 411010 411014 413892 447646 447647 447648
 447649 447650
 Subor. Agr. 411009 412740 434493 447367

Par. Rel. 403481 403482 406683 406684
 Subor. Agr. 406685 411014 447646 447647 447648 447649
 447650
 Owl Lake Condo - Declar. Condo.
 406060 (File) EN 47 406061
 EASE Agr. Amen. Declar. 1st Amen Owl Lake
 411009 411012 412001 PH 1 - File 1 - EN 48
 AFF. Correct 412740 414351 414353
 2nd Amend. Rel. L.P.
 434493 447367