TOWN | RANGE | SECTION

Certified Survey Map #4143
pt. Lot 3-CSM 2892 - Being pt. SW1/4-SE1/4, Sec. 22, T19N, R9E.
HARRY RIESE - Doc. #400535 (Vol. 19 pgs. 191-192)

RECORD PRESERVATION E617692

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE1/4 - NE1/4~~ 1 (5.04 Ac.)	01 411159		05 441771		441773																											
	~~NW1/4 - NE1/4~~ Certified Survey MAP #4144 Pt CSM 4141 - Being pt SE1/4-SE1/4-S.30, T 19N, R6E (Lots 49-50 Woodland Acres) Up North Land Store - Doc# 400645 (V.19.p. 193-194)																																
	~~SW1/4 - NE1/4~~ 1 (1.485A)	01 404162		05 449735												05 450675																	
	~~SE1/4 - NE1/4~~ 2 (1.488A)	01 404162		05 449735												05 450675																	
	~~NE1/4 - NW1/4~~ Certified Survey map # 4145. Pt CSM 4141 - Being pt SE1/4-SE1/4-S.30, T19N. R6E (Lots 51-52-53 Woodland Up North Land Store - Doc# 400646 (V.19.p. 195-196)																																
	~~NW1/4 - NW1/4~~ 1 (1.507A)	01 0529	43	03 427312												01 408007		03 428061	5	05 440804	5					01 AFF-Correct 406653							
	~~SW1/4 - NW1/4~~ 2 (1.510A)	01 0529	43	03 427312												01 408007		03 428061	5	05 440804	5					01 AFF-Correct 406653							
	~~SE1/4 - NW1/4~~ 3 (1.495A)	01 2529	43	03 427312												01 408007		03 428061	5	05 440804	5					01 AFF-Correct 406653							