Certified Survey MAP No. 4170
Pt NE 1/4 - SW 1/4 - S. 35, T18N, R5E
Marcia Huddleston
Doc# 402724 - (V. 19. p. 251-252)

TOWN | RANGE | SECTION

RECORD PRESERVATION E617692

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | 1 NE 1/4 ~~SW 1/4~~ (2.06A) | 01 405936 | | 02 441587 | | 441588 | | | | | | | | | | 05 410463 | | 03 421642 | | 422582 S | | 422583 S | | | | 02 LC 412718 | | AFF-Correct 414728 | | | | | |
| | ~~SW 1/4 SW 1/4~~ | Certified Survey MAP No. 4171<br>Pt NE 1/4 - NE 1/4 - S. 24, T19N, R5E<br>Rich Quimby - Doc# 402725 (V. 19. p. 253-254) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 ~~SW 1/4 SW 1/4~~ (1.52A) | 01 403450 | | | | | | | | | | | | | | 01 403451 | | ASSN 403452 | | ASSN 403453 | | 08 419192 | | | | | | | | | | | |
| | 5 ~~SE 1/4 SW 1/4~~ (1.52A) | 04 436474 | | | | | | | | | | | | | | 06 436475 | | | | | | | | | | | | | | | | | |
| | NE 1/4 SE 1/4 | Certified Survey MAP No. 4172<br>Pt SW 1/4 - SW 1/4 - S. 33 T17N, R5E (Tract 8 Pineorama)<br>Whitemarsh Realty - Doc. # 402738 (V. 19. p. 255-256) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 ~~NW 1/4 SE 1/4~~ (1.47A) | 01 403009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW 1/4 SE 1/4~~ | Certified Survey MAP No. 4173<br>Pt SE 1/4 - SW 1/4 - S. 26 T16N, R6E, pt Lot 1 CSM 3527<br>Adams County - Doc# 402902 (V. 19. p 257-258) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE 1/4 SE 1/4~~ (0.86A) | 01 403539 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |