Certified Survey Map No. 4197
Lot 40 Springville Assessors #1, being pt NW¼-NE¼ + SW¼-NE¼ - S.5, T15N, R6E.
Andrew Garmon - Doc# 404918 (V.20.p.1-2)

TITLE OF PLAT LOTS TO

RECORD PRESERVATION E617692

| BLOCK | LOT | DEEDS Vol. Page | MORTGAGES Vol. Page | MISCELLANEOUS Vol. Page |
|---|---|---|---|---|
| | 40 (8.67A) | | 04 434510 436941 05 444149 446181 449348 449349 | |
| | | Certified Survey Map No. 4198<br>Pt SW¼-SW¼ + pt Lot 1 CSM 1311<br>Bennett Berman, Atty - Doc# 405021 - (V.20.p.3) | | |
| | 1 (10.001A) | 01 407956 | 01 407957 03 422580 | |
| | | Certified Survey Map No. 4199<br>Pt SE¼-NE¼ + pt NE¼-SE¼ + pt SE¼-SE¼ - S.31, T16N, R6E<br>Jerry Tracy - Doc# 405134 - (V.20.p.4-5) | | |
| | 1 (40.08A) | 01 405509 | 01 Par Rel 405506 | |
| | 2 (42.29A) | 01 405509 | 01 Par Rel 405506 | |