Certified Survey MAP No. 4468
Pt nw¼-ne¼ + fr. nw¼-S.19, T14N, R5E
Wis River Power Co. Doc# 421992 (V.21. P 245-246)

~~TOWN~~ ~~RANGE~~ ~~SECTION~~

RECORD PRESERVATION E00218216LD

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | 1 ~~NE¼-NE¼~~ (20.99A) | 03 424682 | | 426 | 408 | | | | | | | | | | | 03 424683 | | 04 434 | 898 | | | | | | | 03 CSM 4546 426 160 | | CSM 4547 426 161 | | | | | |
| | ~~NW¼-NE¼~~ | Certified Survey MAP No. 4469<br>Pt Lot 1 CSM 3456, pt nw¼-sw¼ + pt ne¼-sw¼-S.34, T14N, R6E<br>Bernice Loomis -Doc# 421993 (V.21. p. 247-248) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-NE¼~~ (7.43A) | 03 423043 | | | | | | | | | | | | | | 03 423044 | | 04 Rescind 423045 | | | | | | | | | | | | | | | |
| | ~~SE¼-NE¼~~ | Certified Survey MAP No. 4470<br>SW¼-SW¼-NW¼-S.27, T14N, R6E<br>Rec-Land Properties LLC -Doc# 422225 (V. 21. p. 249-250) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-NW¼~~ (5.003A) | 03 422650 | 04 | 448 | 160 | | | | | | | | | | | 03 422651 | 04 | 448 | 161 | S 449231 | | | | | | | | | | | | | |
| | 2 ~~NW¼-NW¼~~ (5.002A) | 03 422394 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-NW¼~~ | Certified Survey MAP No. 4471<br>Center ½-W½-S.13, T17N, R6E, being pt CSM #4142<br>Ida Hamilton- Doc# 422876 - (V 21. p 251-252) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SE¼-NW¼~~ (106.35A) | 03 425090 | | | | | | | | | | | | | | 03 425091 | | | | | | | | | | 04 Ord. Dismiss Mtg. Order 430493 | | 04 439075 | | Rescind 443107 | | | |