Certified Survey MAP No. 4472
Pt SE¼-SE¼ - S.35, T18N, R6E
Daniel Reichoff - Doc# 422350 (V.21. p. 253-254)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE 1/4 - SW 1/4~~ (9.75A)																																
	~~NW 1/4 - SW 1/4~~	Certified Survey MAP No. 4473 Pt SE¼ - SW¼ - S.7, T15N, R7E Whitten + West / Belva Parr Realty - Doc# 422502 (V.21. p.255-256)																															
	1 ~~SW 1/4 - SW 1/4~~ (2.51A)	03 423436														03 423439	424 548																	
	2 ~~SE 1/4 - SW 1/4~~ (2.52A)	03 423437														03 423439	424 548																	
	~~NE 1/4 - SE 1/4~~	Certified Survey MAP No. 4474 Pt SW¼ - SW¼ - S.29, T17S, R5E Hillriker LAND matters - Doc# 422503 (V.21. p.257-258)																																
	1 ~~NW 1/4 - SE 1/4~~ (31.46A)																									04 CSM 4609 430880							
	~~SW 1/4 - SE 1/4~~																																
	~~SE 1/4 - SE 1/4~~																																