Certified Survey MAP No. 4472
Pt SE¼-SE¼ - S.35, T18N, R6E
Daniel Reichoff - Doc# 422350 (V.21.p.253-254)

TOWN RANGE SECTION

RECORD PRESERVATION E00218216LD

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	1 ~~NE¼-SW¼~~ (9.75A)																																
	~~NW¼-SW¼~~	Certified Survey MAP No. 4473 Pt SE¼-SW¼-S.7, T15N, R7E Whitten + West/Belva Parr Realty - Doc# 422502 (V.21.p.255-256)																																
	1 ~~SW¼-SW¼~~ (2.51A)	03 423436														03 423439	424 548																
	2 ~~SE¼-SW¼~~ (2.52A)	03 423437														03 423439	424 548																
	~~NE¼-SE¼~~	Certified Survey MAP No. 4474 Pt SW¼-SW¼-S.29, T17S, R5E Hillriker LAND matters - Doc# 422503 (V.21.p.257-258)																																
	1 ~~NW¼-SE¼~~ (31.46A)																									04 CSM 4609 430880								
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																