

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

Certified Survey Map # 4478
 W¹/₂-SW¹/₄-S.33-T17N R5E
 Mark Gieringer - Doc# 422660 - (V.21, p.265-266)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	1 NE 1/4 - SW 1/4 (1.47A)	424889																													
	2 NE 1/4 - SW 1/4 (1.74A)	445181																													
	SW 1/4 - SW 1/4	Certified Survey Map No. 4479 Pt SE ¹ / ₄ - SW ¹ / ₄ - S.6 - T19N R7E (Lots 5 & 6 Streamwood Acres, unrec.) Whitmarsh Realty, agent - Doc# 422661 - (V.21 p.267-268)																													
	1 SE 1/4 - SW 1/4 (5.21A)	422879																													
	NE 1/4 - SE 1/4	Certified Survey map # 4480 Pt NE ¹ / ₄ NW ¹ / ₄ S 14 T 18 N R 5 E Gordon Langin Doc# 422932 V.21 Pgs 269-270																													
	1 NW 1/4 - SE 1/4 (20.06A)	432846	432847	432848																					437445						
	SW 1/4 - SE 1/4	Certified Survey map # 4481 Pt SE NW S 16 T 18 N R 7 E Whitmarsh Realty Doc# 422980 Vol 21 Pgs 271-272																													
	1 SE 1/4 - SE 1/4 (40.15A)	423336																							439354	444549	448611	438062			