

TOWN

RANGE

SECTION

RECORD PRESERVATION E00218216LD

Certified Survey Map # 4478  
 W $\frac{1}{2}$ -SW $\frac{1}{4}$ -S.33-T17N R5E  
 Mark Gieringer - Doc# 422660 - (V.21, p.265-266)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 NE $\frac{1}{4}$ -SW $\frac{1}{4}$ (1.47A)	424889																													
	2 NE $\frac{1}{4}$ -SW $\frac{1}{4}$ (1.74A)	445181																													
	SW $\frac{1}{4}$ -SW $\frac{1}{4}$	Certified Survey Map No. 4479 Pt SE $\frac{1}{4}$ -SW $\frac{1}{4}$ -S.6-T19N R7E (Lots 5+6 Streamwood Acres, unrec.) Whitmarsh Realty, agent - Doc# 422661 - (V.21 p.267+268)																													
	1 SE $\frac{1}{4}$ -SW $\frac{1}{4}$ (5.21A)	422879																													
	NE $\frac{1}{4}$ -SE $\frac{1}{4}$	Certified Survey map # 4480 Pt NE $\frac{1}{4}$ NW $\frac{1}{4}$ S14 T18N R5E Gordon Langin Doc# 422932 V.21 Pgs 269-270																													
	1 NW $\frac{1}{4}$ -SE $\frac{1}{4}$ (20.06A)	432846	432847	432848																							437445				
	SW $\frac{1}{4}$ -SE $\frac{1}{4}$	Certified Survey map # 4481 Pt SE $\frac{1}{4}$ NW $\frac{1}{4}$ S16 T18N R7E Whitmarsh Realty Doc# 422980 V.21 Pgs 271+272																													
	1 SE $\frac{1}{4}$ -SE $\frac{1}{4}$ (40.15A)	423336																									439354	444549	448611	438062	